TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies,

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Men Thy Chese Presents: Know

That We, Robert B. Jones and Margaret C. Jones in consideration of the sum of Ten (\$10.00) Dollars and assumption of mortgage in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. E. Coleman and Thelma C. Coleman and their herrs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, near the City of Greenville, and adjoining Southern Worsted Mills, lying on the North side of Piedmont Avenue, having the following courses and distances:

BEGINNING on a concrete monument, corner with Southern Worsted Mills, property, and runs thence with the line of Southern Worsted Mills S. 13.45 E. 210.9 feet to an iron pin on Piedmont Avenue; thence with Piedmont Avenue N. 63.30 W. 123.5 feet to an iron pin, thence continueing with said Avenue S. 82.00 W 1.5 feet to a point on said street or avenue; thence a new line in a northerly direction about 125 feet, more or less, to a point on line of Southern Worsted Mills property, which point is exactly 100 feet S. 63.36 W. from concrete monument; thence, with line of that property N. 63.36 E. 100 feet to the beginning cormer.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises and the grantor's(s') Heirs, Executors and Administrat Heirs and Assigns against the grantor(s) and the grantorist(s).

claiming or to claim the same or any	s) and the gran	tor's(s') Heirs and	against every person v	whomsoever lawfully
Witness the grantor's(s') hand of our Lord One Thousand Nine Huno	and seal this	s Cty Nine	day of April	in the year
Signed, Sealed and Delivered in the Pro	esence of	Robe	if B. Jones	(Seal)
Dether Josh		Margi	out of Jones	(Seal)
John John		* *************************************		(Seal)
JIMA TOV				(Seal)
State of South Carolina				(Seal)
COUNTY OF Greenville	Personally	appeared before me	Betty Taylo	r

and made oath that she saw the within named grantor(s) Robert B. Jones and Margaret C. Jones John S. Loftis sign, seal and as their act and deed deliver the within written deed, and that she, with

	withessed the execution thereof.
Sworn to before me this 2	Bu 2 1
, A. D., 19.59	Suy Saylor
Mary Public for South Carolina	
State of South Carolina RENUNCIA	ATION OF DOWER

COUNTY OF Greemville

John S. Loftis

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret C. Jones

wife of the within named Robert B. Jones wife of the within named Robert B. Jones did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and formula relimination of the computation of the computati forever relinquish unto W. E. Coleman & Thelma C. Coleman & theirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	-	n and singular the premises w	ithin mentioned and release
GIVEN under my hand and sea	1 this 2		
day of	A. D., 19.59	/	
		Mayout C	Jezie
Notary Public fo	or South Carolina		
Cancelled documentary stamps attached:	5.0 \$. 11.0 \$		
Passaded this 1544	5. C. \$; U. S. \$	9:45 A. M	•
Recorded this . 15th day	of April	1959at / M	No. 26959

P3-1-4.5